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D'Andre J. Cross, Sr. - Senior Pastor

Renewing Minds & Transforming Lives!

Bible Study

Tuesday, April 30, 2019

Rejoicing in Redemption

Psalm 107

Instructor: Minister Jaylan J. Grogan

The psalms, a book compromised of songs or hymns that was sang traditionally by the Jews. Major authors of this book is David, Asaph, The sons of Korah, with minor contributions from Solomon, Moses, Ethan, and Heman. There are also Psalms known as orphan Psalms, because we do not know who the author is.

Each Psalm is in its own category which are divided into 5 books. Book 1 consist of Psalms 1-41, Book 2 consist of Psalm 42-72, Book 3 consist of Psalm 73-89, Book 4 consist of Psalm 90-106, and Book 5 consist of Psalm 107-150. Each book consist psalms that fall under the categories of Lament, Enthronement, Royal, Imprecatory, Wisdom, Thanksgiving or Praise, and Penitential.

<i>J</i> ,	,		
•	ategory of Thanksgivi	7, is found in book 5 and is a Psalm ng with a call to praise God, for God sure of who the author is, but what	l's
is that they		of the fact that God heard their cry f	
•	and He has answered	•	
And	with this redemption o	or deliverance we will see how God	
	us,	us, and	us.
	hould be a unified resp	ponse of praise for what's really Go	
So if	we are going to rejoic	ce in redemption, we have to first rej	oice in
•		of returning something to a former of ear in Psalm 107:1-9 God had restore	



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	them back unto rinthians 5:19; Isaiah 53:5	Psalm 107:2; Isaiah
2. He restored	them back into theirsalm 114:3	Psalm 107:3-7;
	1 them back to good 0:17; Isaiah 38:16-17; Isaiah 5 2:9-13	
<u> </u>	n the fact that we have been res t enjoy the full benefits of rede	
•	we rejoice in the fact that we'det that God loves us enough to	
• Correction- a of 107:10-22	change that rectifies an error or	r inaccuracy. Psalm
God is correcting them by a a form of, be want to, when we want to, want to. And you see the property of the property o	nem from their of allowing them to be cause if we are never chastised how we want to, where we want to blem with sin is, it takes you you need to stay, and makes yo	, and it's really just d we would do what we nt to, with whomever we further than you want to
Now they are being of And watch the ways that G	corrected for going against Good corrects them:	d's word. Psalm 105:28.
1. T	hey were bound in	and
2. T	hey were afflicted with	and
3. T	hey could not	



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Their suffering was self-inflicted because of their disobedience, but God allowed their self-inflicted afflictions to be a form of correction, so that they would turn back to him, and because God is, when they did turn back to them he healed them and redeemed them. Psalm 107:19-22; 2 Chronicles 7:14; Psalm 113:1-5
Finally, if we are going to rejoice in God redeeming us, we cannot just rejoice in restoration, and correction but we must also rejoice in
 Preservation- the state of being preserved especially to a specified degree; preserved- maintain or keep alive. Psalm 107:23-43
"When the storms of life are raging, Lord stand by me!" After God has restored them, and corrected them God is now keeping them through the perils of life.
God through, caused men to see his mighty acts, and it caused them to realize that God exist in time and space and that his is able to keep them when they can't keep themselves. Exodus 15:13; Psalm 78:72; Psalm 89:9; Mark 4:39; Matthew 14:32
Here's the reason we can rejoice for redemption, although we were not redeemed the same way Israel was redeemed, we were instead restored, corrected, and preserved by way of Calvary, and we just like Israel should observe these things and understand the lovingkindness of the Lord!